

# The Holy Spirit will Teach You John 14:24-39



# SUNDAY, 3 OCTOBER 2021



Opening Mass

### THE FIRST ASSEMBLY OF THE FIFTH PLENARY COUNCIL OF AUSTRALIA **3** October 2021

Where possible, the Bishop may celebrate the Opening Mass of the Plenary Council in the Cathedral of the Diocese. According to the Fifth Plenary Council of Australia: Statutes and Regulatory Norms (Can. 94 and Can. 95), the First General Assembly of the Plenary Council shall begin with the celebration of a votive Mass of the Holy Spirit. (Can. 441,4<sup>o</sup>; Ceremonial of Bishops, Part VIII, Chapter 1, #1169-1173).

The Ceremonial of Bishops (Ch. 1. #1170) permits the Mass for a Council or Synod on days other than those listed in 1-4 of the Table of Liturgical Days. Such a Mass may replace, at the local Bishop's discretion, the Mass of the 27<sup>th</sup> Sunday in Ordinary Time, either at the physical hub where the Plenary Council Members are gathered with their Bishop or indeed, for all of the Masses celebrated in the Diocese on that day. Red Vestments are used for this Mass.

Archbishop Tim Costelloe SDB, President of the Fifth Plenary Council of Australia, will officiate at the Opening Mass of the Plenary Council to be celebrated at St Mary's Cathedral, Perth. This Mass will be livestreamed for the faithful at 11.00 am (WA), 1.30 pm (SA) 1.00 pm (QLD) and 2.00 pm (NSW, VIC, TAS).

# **Smoking Ceremony**

The smoking ceremony begins at the back of church. The assembly is asked to turn around and face the back of the church. The liturgical procession is also able to view the ritual from outside. The First Nations people process up the aisle to the sanctuary steps, accompanied by playing of the didgeridoo and clap sticks. A representative from that group proceeds to the microphone for the Welcome to Country. Once that is completed and the group takes its place within the assembly, the procession of liturgical ministers commences with the Gathering hymn. The hymn or instrumental continues while the altar is incensed.

# Welcome to Country

By an Aboriginal Elder. Where there is no indigenous representation, an Acknowledgment of Country and Traditional Owners is given. Please visit <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html</a> <a href="https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html">https://www.natsicc.org.au/acknowledgement-and-welcome-to-country.html</a>

# **Gathering Hymn**

GATHER US IN | Marty Haugen

- Here in this place new light is streaming, Now is the darkness vanished away; See, in this space our fears and our dreamings, Brought here to you in the light of this day. Gather us in, the lost and forsaken, Gather us in, the blind and the lame; Call to us now and we shall awaken, We shall arise at the sound of our name.
- We are the young, our lives are a myst'ry; We are the old who yearn for your face; We have been sung throughout all of hist'ry Called to be light to the whole human race. Gather us in, the rich and the haughty,

Gather us in, the proud and the strong; Give us a heart so meek and so lowly, Give us the courage to enter the song.

 Here we will take the wine and the water, Here we will take the bread of new birth, Here you shall call your sons and your daughters, Call us anew to be salt for the earth. Give us to drink the wine of compassion, Give us to eat the bread that is you; Nourish us well and teach us to fashion Lives that are holy and hearts that are true.







All Glory to God in the Highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King. O God, almighty Father.

Lord, Jesus Christ, Only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. *Ref.* For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God the Father.

All Glory to God in the Highest, and on earth peace to people of good will. Amen.

# The Collect Roman Missal p. 1310, 5. For a Council or a Synod

Let us pray. O God, who care for your peoples with gentleness and rule them in love, endow with a spirit of wisdom those to whom you have handed on authority to govern, that your people may be led to know the truth more fully and to grow in holiness according to your will. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

#### Amen.

# Liturgy of the Word

### First Reading (Deut 30: 10-14)

Lectionary III, p.430-434; #4. For a Council/ Synod

### A reading from the book of Deuteronomy

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul. 'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The Word of the Lord. Thanks be to God.

### Responsorial Psalm (Ps 18:8-11)

Lord, You Have the Words | Richard Connolly



Cantor Lord, you have the words of everlasting life. All Lord, you have the words of everlasting life.

> The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. *R*. The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear,

it gives light to the eyes.

R.

The fear of the Lord is holy, a binding forever. The decrees of the Lord are truth, and all of them are just.

They are more to be desired than gold, than the purest of gold, and sweet are they than honey, than honey from the comb.

# Second Reading (Phil 2: 1-4)

Lectionary III, p. 430-434; #4. For a Council or Synod A reading from the letter of St Paul to the Philippians

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead.

The Word of the Lord. Thanks be to God. 8

R.

R.

Gospel Acclamation (Jn. 16:13; 14:26) ALLELUIA | Colin Mawby



- Cantor When the Spirit of truth comes, he will teach you all truth and bring to your mind all I have told you.
- All Alleluia, Alleluia, Alleluia, Alleluia.

### Gospel (Jn 14:23-29)

A reading from the holy Gospel according to John

Jesus said to his disciples: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own; it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything

and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now, before it happens, so that when it does happen you may believe.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

# Homily

### Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation

### Nicene Creed

he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate. he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# **Universal Prayer**

Presider The Spirit brings new life to the church. Let us be open to the prompting of the Spirit as we pray for our needs and those of the church.

For the Catholic Church in Australia as we begin the First Assembly of the Plenary Council; that the Holy Spirit may inflame the hearts and minds of all so that we may experience a new Pentecost in this Great South Land of the Holy Spirit. Lord, hear us.

All Lord, hear our prayer.

For the Plenary Council members who are assembling around Australia for the First Assembly: that their hearts and minds are opened to receive the Holy Spirit in all their conversations and prayer. Lord, hear us.

All Lord, hear our prayer.

For our Nation: that this journey of discernment and listening of the Plenary Council becomes a source of wisdom and courage as we move into the future. Lord, hear us.

All Lord, hear our prayer.

For those who are suffering: that they will know the compassion and kindness of Jesus by the outreach of all Christians. Lord, hear us.

### All Lord, hear our prayer.

For all those who have gone before us: May their lived example as followers of Jesus Christ be an ever present memory that fires our own commitment to the Gospel message. Lord, hear us.

### All Lord, hear our prayer

Presider Come, Holy Spirit, fill us with your loving presence. Make us strong and constant followers of Jesus with a desire to live and proclaim the Gospel message.

All Amen

# Liturgy of the Eucharist



Choir and Assembly

Veni Sancte Spiritus, Veni Sancte Spiritus, Veni Sancte Spiritus, Veni Sancte Spiritus,

Verses (sung by Cantors)

- Come, Holy Spirit, from heaven shone forth with your glorious light. Veni Sancte Spiritus.
- Come from the four winds, O Spirit, come breath of God; Disperse the shadows over us, renew and strengthen your people. Veni Sancte Spiritus
- Father of the poor, come to our poverty.
   Shower upon us the seven gifts of your grace.
   Be the light of our lives, O come, Veni Sancte Spiritus.
- You are our only comforter, peace of the soul.
   In the heat you shade us; in our labour you refresh us,
   And in trouble you are our strength. Veni Sancte Spiritus.
- Kindle in our hearts the flame of your love That in the darkness of the world it may glow and reach to all for ever. Veni Sancte Spiritus.

Presider Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

## **Prayer over the Offerings**

Roman Missal: Mass of the Holy Spirit p.1410

Presider May the fire of the Spirit, O Lord, sanctify the sacrificial gifts offered in your sight, just as it enkindled the hearts of the disciples of your Son. Who lives and reigns for ever and ever.

## The Eucharistic Prayer (EP I)

Roman Missal: Preface II of the Holy Spirit p.1409

Presider	The Lord be with you.
All	And with your spirit.
Presider	Lift up your hearts.
All	We lift them up to the Lord.
Presider	Let us give thanks to the Lord our God.
All	It is right and just.
Presider	It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you bestow gifts suited to every season And guide the governing of your Church in wonderful ways.

By the power of the Holy Spirit you come unfailingly to her aid, so that with a heart always subject to you she may never fail to seek your help in time of trouble nor cease to give you thanks in time of joy. through Christ our Lord.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:



MASS SHALOM | Colin Smith & Paul Mason



### **Memorial Acclamation 1**





All We proclaim your Death O Lord, and profess your Resurrection until you come again.



### Lord's Prayer

### **Sign of Peace**



### **Communion Hymn**

TAKE AND EAT | James Quinn & Michael Joncas



All Take and eat; take and eat: this is my body given up for you. Take and drink; take and drink: this is my blood given up for you.

### Cantor or Choir sings the verses

- I am the Word that spoke and light was made;
   I am the seed that died to be reborn;
   I am the bread that comes from heav'n above;
   I am the vine that fills your cup with joy. *Ref.*
- 2. I am the way that leads the exile home;I am the truth that sets the captive free;I am the life that raises up the dead;I am your peace, true peace my gift to you. *Ref.*
- 3. I am the Lamb that takes away your sin;
  I am the gate that guards you night and day;
  You are my flock: you know the shepherd's voice;
  You are my own: your ransom is my blood. *Ref.*

- 4. I am the cornerstone that God has laid;
  A chosen stone and precious in his eyes;
  You are God's dwelling place, on me you rest;
  Like living stones, a temple for God's praise. *Ref.*
- 5. I am the light that came into the world;
  I am the light that darkness cannot hide;
  I am the morning star that never sets;
  Lift up your face, in you my light will shine. *Ref.*
- 6. I am the first and last, the Living One;
  I am the Lord who died that you might live;
  I am the bridegroom, this my wedding song;
  You are my bride, come to the marriage feast. *Ref.*



Refrain (All) Spirit of God, rest on your people waken your song deep in our hearts.

#### Cantors

 Spirit of the quiet earth, Spirit breathing hope to birth, sustaining us, the fire of your love. Ref.

- Spirit blowing through creation, love that cannot be contained bring forth for us the wonders you proclaim. Ref.
- Song that echoes through our story, music of our restless souls: resound with joy in those who call your own. *Ref.*
- Spirit moving through our lives, work in our mem'ries. healing and restoring, teaching and revealing, strengthening and bringing to life.
- Spirit breaking through our selfhood,
   Spirit tearing down our walls,
   challenge and discern us,
   be the voice that questions and calls.

# **Prayer After Communion**

Roman Missal: Mass of the Holy Spirit p. 1411 Let us pray. May these gifts we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit whom you wondrously poured out on your Apostles. Through Christ our Lord. Amen.

# Concluding Rite

# **Final Blessing**

Roman Missal: Solemn Blessing 8. The Holy Spirit p. 714

Presider	May God, the Father of lights,
	who was pleased to enlighten the disciples' minds
	by the outpouring of the Spirit, the Paraclete,
	grant you gladness by his blessing
	and make you always abound
	with the gifts of the same Spirit.
All	Amen.
Presider	May the wondrous flame that appeared above the
	disciples, powerfully cleanse your hearts from every evil
	and pervade them with its purifying light.
All	Amen.
Presider	And may God,
	who has been pleased to unite many tongues
	in the profession of one faith,
	give you perseverance in that same faith and, by believing,
	may you journey from hope to clear vision.
All	Amen.
Presider	And may the blessing of almighty God,
	the Father, and the Son, + and the Holy Spirit,
	come down on you and remain with you for ever.
All	Amen.
Deacon	Go and announce the Gospel of the Lord.
All	Thanks be to God

Prayer after Final Blessing

Ceremonial of Bishops: p. 322

# Prayer of Petition to the Holy Spirit

A prayer used before every session of the Second Vatican Council. This is to be prayed at the beginning of a Plenary Council.

We stand before you, Holy Spirit, conscious of our sinfulness, but aware that we gather in your name. Come to us, remain with us, and enlighten our hearts. Give us light and strength to know your will, to make it our own and to live it in our lives.

Guide us by your wisdom, support us by your power, for you are God, sharing the glory of Father and Son.

You desire justice for All enable us to uphold the rights of others; do not allow us to be misled by ignorance or corrupted by fear or favour. Unite us to yourself in the bond of love and keep us faithful to all that is true.

As we gather in your name may we temper justice with love, so that all our decisions may be pleasing to you, and earn the reward promised to good and faithful servants,

Amen.

### **Recessional Hymn**

A BLESSING HYMN FOR AUSTRALIA | Michaeel Herry



- Ancient land of wide and sunburnt plains Where feet have long since trod, You have known the stories of our search To find the face of God. God, you hovered over darkness, when the void was silent still; then your voice rang out in splendour, creation knew your will. And your eyes in love beheld in light Our land of sweeping plains; Now our voices too, rejoin again Creation's song of praise.
- Holy Spirit, gift of love divine, with you we dare to dream, and to walk in justice all our days, this land of gold and green. From all nations we have gathered: Lead us on in unity. In this vast and rugged homeland May you, our centre be. May our lives show forth your tender love, compassion strong and bold. Help us bring Good News to all the world, Your gracious love unfold.
- Holy Spirit, breathe your life in us Your truth to guide our way.
   Now with open hearts we hear your call To follow you each day.
   Bring us all as one together, Under southern stars above,

So the Cross will lead us onwards, Great Southland of your love. Give us joyful hearts in days to come, All fear and dark cast out. Help us build in Christ a world reborn In justice and in love.

### **Copyright Acknowledgements**

#### MUSIC

Gather Us In. Text & Music: Marty Haugen © 1982, GIA Publications Inc.

Mass Shalom. Text: Excerpts from the English translation of the Roman Missal © 2010, ICEL. Original Music: Colin Smith cfc, adapted Paul Mason. © 1977, 2002, Colin Smith cfc and 2010 Colin Smith cfc and Paul Mason. Administered by Liturgical Song www.liturgicalsong.com

Psalm 18 (19). Text: © 1963 by The Grail, England. Music: © 2015 Richard Connolly, Willow Publishing.

Alleluia. Text: Lectionary for Mass © 1969, 1980, 1981, ICEL. Music: Colin Mawby © 1968, ICEL.

Veni Sancte Spiritus. Text: Pentecost Sequence, Taizé Community. Music: Jacques Berthier. Text and Music: © 1978, 1980, 1981 Les Presses de Taizé, GIA Publications Inc.

Memorial Acclamation. Text: Excerpts from the English translation of the Roman Missal © 2010, ICEL. Music: © 2010, ICEL.

Take and Eat. Text: Verse text © 1989, James Quinn SJ, Continuum International Publishing Group, a Bloomsbury Comp

any. Refrain text, Michael Joncas, @ 1989, GIA Publications, Inc. Music: Michael Joncas, @ 1989, GIA Publications, Inc.

Spirit of God. Text & Music: Bernadette Farrell. 1990, Bernadette Farrell. Administered by the St Thomas More Group. Published by OCP Publications.

God of Peace. Text: © 1985, Anthony Kelly CSsR. Music: © 1976, Christopher Willcock SJ. Published by OCP Publications.

All rights reserved. All music used with permission. Reprinted under One License A-739492

#### TEXTS

Roman Missal. Excerpts from the English translation of the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL). All rights reserved.

Lectionary. Jerusalem Bible translation of Scripture used in Australian Lectionary for Mass, Vols I, II and III © 1981, Collins Liturgical, London.

English translation of the Psalm Responses from the Lectionary for Mass © 1981, International Commission on English in the Liturgy (ICEL). All rights reserved.

Psalm verses are from The Psalms: A New Translation ©1963, The Grail (England), published by Collins.

#### COPYRIGHT PROVISIONS

Please note that if you are downloading and using these Mass booklets for any of your local diocesan or parish celebrations, it is mandatory to have a copyright licence and to report your usage.

(One License https://www.onelicense.net/)