



# Liturgy and Prayer Book

The Second Assembly of the Fifth Plenary  
Council of the Catholic Church in Australia

*"Listen to what the Spirit is saying..."*

**TUESDAY 5 JULY 2022, 6.00 PM**  
ST MARY'S CATHEDRAL SYDNEY



## Plenary Council Prayer

Come, Holy Spirit of Pentecost.  
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia  
and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another  
and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories  
and to speak boldly of your truth.

Give us ears to listen humbly to each other  
and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future,  
that we may live the joy of the Gospel.

Through Jesus Christ our Lord,  
bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us.  
St Mary MacKillop, pray for us.

Plenary Council <https://plenarycouncil.catholic.org.au/>

## Prayer

Creating and Redeeming God,  
beneath the Southern Cross and in its light  
you have called together a people for Christ  
among the many peoples of this land;  
you have made us new in the image of Jesus, your beloved Son,  
and breathed into us the Spirit of sons and daughters of God.

Look on the face of your Church in Australia today:  
see our brokenness and sorrow  
for the crimes of abuse and hardness of heart  
that have wounded so many individuals and families;  
see our hope for the future and longing for your kingdom,  
and give us new hearts – hearts of flesh not of stone –  
that we might burn with your divine love for the world.

Teach us to read the sign of the times in the light of the Gospel,  
with deep listening and patient discernment,  
and send your Spirit to lead us into all truth,  
that the journey of the Fifth Plenary Council  
may strengthen the participation and communion  
of all members of the Church in this land,  
and raise up a living witness to your presence  
among all peoples and through all creation.

Mary, Mother of the Church and Help of Christians, pray for us.  
St Mary of the Cross MacKillop, pray for us.

From *The Framework for Motions, May 2022*  
<https://plenarycouncil.catholic.org.au/>

# Mass for the Unity of Christians

Presider: Most Rev Michael McKenna, Bishop of Bathurst

Homilist: Most Rev Eugene Hurley, Bishop Emeritus  
of Darwin

## THE INTRODUCTORY RITES

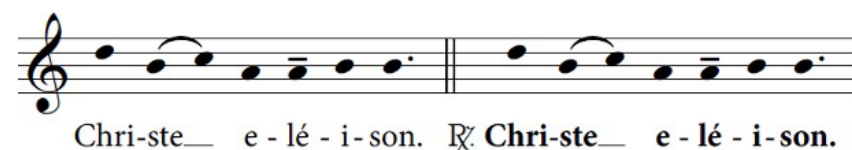
### Entrance Antiphon Chant

The Lord thinks thoughts of peace.  
When we call, he will answer, and lead us back.  
(With verses from Psalm 84)

### Penitential Rite

Kyrie Eleison

*Roman Missal*



### Collect

*For the Unity of Christians*

Let us pray.  
Make known in us, O Lord,  
the abundance of your mercy  
and, in the power of your Spirit,  
remove the divisions between Christians,  
that your Church may appear more clearly  
as a sign raised high among the nations  
and that the world, enlightened by your Spirit,  
may believe in the Christ whom you have sent.  
Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen.**

## THE LITURGY OF THE WORD

## First Reading Eph 4:1-6

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

The word of the Lord.

Thanks be to God.

## Responsorial Psalm Ps 99

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The first staff contains the first line of the lyrics: "We are his peo-ple, the sheep of his". The second staff contains the second line: "flock; we are his peo-ple the sheep of his flock." A triplet of eighth notes is marked over the first three notes of the second line. The piece ends with a double bar line.

Cantor      We are his people: the sheep of his flock.  
We are his people: the sheep of his flock.

**All**      **We are his people: the sheep of his flock.**  
**We are his people: the sheep of his flock.**

Cry out with joy to the Lord, all the earth.  
Serve the Lord with gladness.  
Come before him, singing for joy. **R.**

Know that he, the Lord, is God.  
He made us, we belong to him,  
we are his people, the sheep of his flock. **R.**

Go within his gates, giving thanks.  
Enter his courts with songs of praise.  
Give thanks to him and bless his name. **R.**

Indeed, how good is the Lord,  
eternal his merciful love.  
He is faithful from age to age. **R.**

**Gospel Acclamation** John 17:21

## Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

May all be one as you are, Father, and I in you; let the world believe that you sent me, says the Lord. **R.**

## Gospel John 17:20-26

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said:

'Holy Father,

I pray not only for these,

but for those also

who through their words will believe in me.

May they all be one.

Father, may they be one in us,

as you are in me and I am in you,

so that the world may believe that it was you who sent me.

I have given them the glory that you gave to me,

that they may be one as we are one.

With me in them and you in me,

may they be so completely one

that the world will realise that it was you who sent me

and that I have loved them as much as you loved me.

'Father,

I want those you have given me

to be with me where I am,

so that they may always see the glory

you have given me

because you loved me

before the foundation of the world.

Father, Righteous One,

the world has not known you,

but I have known you,

and these have known

that you have sent me.

I have made your name known to them

and will continue to make it known,

so that the love with which you loved me may be in them,

and so that I may be in them.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Homily

### The Universal Prayer

Presider: Sisters and brothers, sharing this Eucharist, may we be united in our commitment with Jesus, to pray that all Christians will be one.

1. May the words and actions of Pope Francis in the cause of Christian Unity fan into a flame our desire to work for that unity which has its origin in the Heart of Jesus.  
Christ, hear us.  
**Christ, graciously hear us.**
2. May the family of the Christian Churches and Ecclesial Communities strive to preserve the unity of the Spirit, so as to be bound together in God's peace.  
Christ, hear us.  
**Christ, graciously hear us.**
3. May every Christian live a life worthy of their baptismal vocation with charity, selflessness, gentleness and patience.  
Christ, hear us.  
**Christ, graciously hear us.**
4. May Christians show respect for people of other faiths, and strengthen the spirit of fraternity and social friendship with all humanity, cooperating in all things which advance a dialogue of culture with justice and mercy.  
Christ, hear us.  
**Christ, graciously hear us.**

5. May the voices of the Eastern Rite Catholics be heard clearly in the conversations of the Plenary Council, opening to the Latin Rite the richness of these traditions and the significance of what they offer.  
Christ hear us.

**Christ, graciously hear us.**

6. May the various Dialogues taking place in Australia between the Catholic Church and the Orthodox and Oriental Orthodox Churches, the Anglican Communion, the Lutheran, Uniting, and Pentecostal Ecclesial Communities, foster respect, encourage prayer, increase understanding and advance the works of charity.  
Christ, hear us.

**Christ, graciously hear us.**

Presider: Gracious and loving God, in the midst of our sorrow and despite the depth of our sins, give us the capacity to love you with all our hearts. May we journey together, guided by your light, with one heart and one mind, in the unity of the Holy Spirit. Through Christ our Lord.

**Amen.**

## THE LITURGY OF THE EUCHARIST

### Preparation of Gifts

### Filled with the Spirit's Power

1. Filled with the Spirit's power, with one accord the infant Church confessed its risen Lord:  
O Holy Spirit, in the Church today  
no less your power of fellowship display.
2. Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.
3. Widen our love, good Spirit, to embrace  
in your strong care all those of ev'ry race:  
like wind and fire with life among us move  
till we are known as Christ's and Christians prove.

### Prayer over the Offerings

### *For the Unity of Christians*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

May the sacrifice we offer you purify us, O Lord,  
and make all who are joined in one Baptism  
partakers at last of one and the same celebration  
of these mysteries. Through Christ our Lord.

**Amen.**

## The Eucharistic Prayer

*Various Needs #1. The Church on the Path of Unity*

### Preface

*For the Unity of Christians*

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through him you brought us  
to the knowledge of your truth,  
so that by the bond of one faith and one Baptism  
we might become his Body.

Through him you poured out  
your Holy Spirit among all the nations,  
so that in a wondrous manner  
he might prompt and engender unity  
in the diversity of your gifts,  
dwelling within your adopted children  
and filling and ruling the whole Church.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

## Holy, Holy

*Roman Missal*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est...

PC: You are indeed Holy and to be glorified, O God,  
who love the human race  
and who always walk with us on the journey of life.  
Blessed indeed is your Son,  
present in our midst  
when we are gathered by his love,  
and when, as once for the disciples, so now for us,  
he opens the Scriptures and breaks the bread.

CC: Therefore, Father most merciful,  
we ask that you send forth your Holy Spirit  
to sanctify these gifts of bread and wine,  
that they may become for us  
the Body and + Blood  
of our Lord Jesus Christ.

On the day before he was to suffer,  
on the night of the Last Supper,  
he took bread and said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice, gave you thanks  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

PC: The mystery of faith.

### Memorial Acclamation

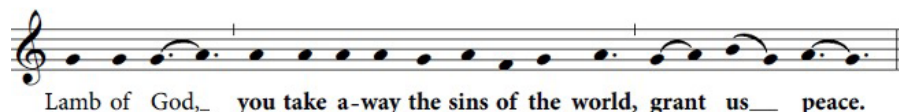
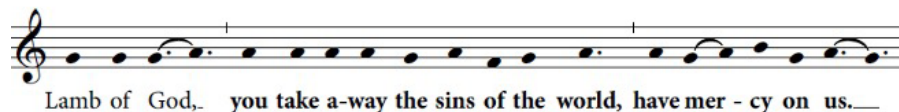
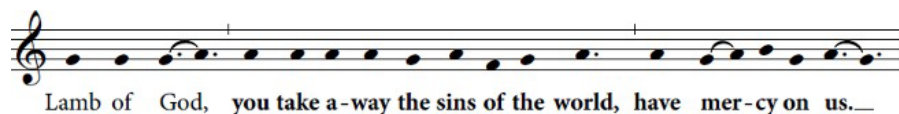
*Roman Missal*





## Lamb of God

*Roman Missal*



## Communion

### Christians, Let Us Love One Another

1. Christians, let us love one another  
as we share the true living bread.  
Jesus is our God and our brother;  
with his flesh and blood we are fed.  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.
2. We who break this bread are one body,  
we who share this cup are all one.  
Children of our Father in heaven,  
we are heirs with God's only son.  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.
3. We who eat and drink at this table  
die and rise again with our Lord.  
Drawing from our Rock living water  
giv'n to all who thirst for accord.  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.

4. On the path of life we may falter,  
earthly food alone leaves us weak;  
Always you invite from the altar,  
"Hungry souls their food here must seek."  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.
5. Wheat and grape incarnate a myst'ry:  
Jesus is the true living bread.  
Let us eat with joy and thanksgiving,  
trusting in the word he has said.  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.
6. Jesus is the vine, we the branches;  
we are grains of wheat, Christ the bread.  
Those who eat this bread live forever,  
one with Christ, our Lord and our Head.  
Ev'ryone who loves is born of God.  
Jesus is our life. God is love.

## Prayer after Communion

*For the Unity of Christians*

Let us pray.  
Receiving the Sacrament of your Christ,  
we pray, O Lord, that you may renew in your Church  
the sanctifying grace you have given  
and that all who glory in the name of Christian  
may come to serve you in unity of faith.  
Through Christ our Lord.  
**Amen.**

## Recessional

## Go to The World

1. Go to the world! Go in - to all the  
 2. Go to the world! Go in - to ev - ry  
 3. Go to the world! Go strug - gle, bless and  
 4. Go to the world! Go as the ones I

earth. place. Go preach the cross where  
 pray; the Go live the Word of  
 send, for I am tears with you

Christ re - news life's worth, bap - tiz - ing  
 God's re - deem - ing grace. Go seek God's  
 way to joy - ous day. As ser - vant  
 'til the age shall end, when all the

as the sign of our re - birth.  
 pres - ence in each time and space.  
 Church, you fol - low Christ's own way.  
 hosts of glo - ry cry "A - men!"

Al - le - lu - ia. Al - le - lu - ia.

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*Filled with the Spirit's Power.* Text: John R Peacey, alt. © 1978 Hope Publishing Company. Music: WOODLANDS, Walter Greatorex.

*Christians, Let Us Love One Another.* Text: Vv185 Armand Nigro SJ. Vv 2-4: M. Claudia Foltze & Armand Nigro SJ. Published by OCP Publications, USA. Music: PICARDY, French carol melody, around 17C found in *Chansons Populaires des Provinces de France 1860*, and in Tiersot's *Melodies 1887*. Harm. Ralph Vaughan Williams from *The English Hymnal*. Oxford University Press.

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Listen to what the Spirit is saying...

