



Liturgy and Prayer Book

The Second Assembly of the Fifth Plenary
Council of the Catholic Church in Australia

"Listen to what the Spirit is saying..."

WEDNESDAY 6 JULY 2022, 6.00 PM
ST MARY'S CATHEDRAL SYDNEY



Plenary Council Prayer

Come, Holy Spirit of Pentecost.
Come, Holy Spirit of the great South Land.

O God, bless and unite all your people in Australia
and guide us on the pilgrim way of the Plenary Council.

Give us the grace to see your face in one another
and to recognise Jesus, our companion on the road.

Give us the courage to tell our stories
and to speak boldly of your truth.

Give us ears to listen humbly to each other
and a discerning heart to hear what you are saying.

Lead your Church into a hope-filled future,
that we may live the joy of the Gospel.

Through Jesus Christ our Lord,
bread for the journey from age to age. Amen.

Our Lady Help of Christians, pray for us.
St Mary MacKillop, pray for us.

Plenary Council <https://plenarycouncil.catholic.org.au/>

Prayer

Creating and Redeeming God,
beneath the Southern Cross and in its light
you have called together a people for Christ
among the many peoples of this land;
you have made us new in the image of Jesus, your beloved Son,
and breathed into us the Spirit of sons and daughters of God.

Look on the face of your Church in Australia today:
see our brokenness and sorrow
for the crimes of abuse and hardness of heart
that have wounded so many individuals and families;
see our hope for the future and longing for your kingdom,
and give us new hearts – hearts of flesh not of stone –
that we might burn with your divine love for the world.

Teach us to read the sign of the times in the light of the Gospel,
with deep listening and patient discernment,
and send your Spirit to lead us into all truth,
that the journey of the Fifth Plenary Council
may strengthen the participation and communion
of all members of the Church in this land,
and raise up a living witness to your presence
among all peoples and through all creation.

Mary, Mother of the Church and Help of Christians, pray for us.
St Mary of the Cross MacKillop, pray for us.

From *The Framework for Motions, May 2022*
<https://plenarycouncil.catholic.org.au/>

Mass for the Church

Presider: Most Rev Mark Coleridge, Archbishop of Brisbane

Homilist: Dom Steele Hartmann OCSO, Tarrawarra Abbey

THE INTRODUCTORY RITES

Entrance Hymn

Church of God Elect and Glorious

1. Church of God, elect and glorious,
holy nation, chosen race;
called as God's own special people,
royal priests and heirs of grace:
know the purpose of your calling,
show to all God's mighty deeds;
tell of love that knows no limits,
grace that meets all human needs.
2. God has called you out of darkness
into his most marv'lous light;
brought his truth to life within you,
turned your blindness into sight.
Let your light so shine around you
that God's name is glorified,
and all find fresh hope and purpose
in Christ Jesus crucified.
3. Once you were an alien people,
strangers to God's heart of love;
but he brought you home in mercy,
citizens of heaven above.
Let his love flow out to others,
let them feel the Father's care;
that they too may know his welcome
and his countless blessings share.
4. Church of God, elect and holy,
be the people he intends;
strong in faith and swift to answer
each command your Master sends:
royal priests, fulfil your calling
through your sacrifice and prayer,
give your lives in joyful service
sing his praise, his love declare.

Penitential Rite

Kyrie Eleison

Roman Missal



Ky-ri - e__ e-lé - i-son. R. Ky-ri - e__ e-lé - i-son.



Chri-ste__ e - lé - i-son. R. Chri-ste__ e - lé - i-son.



Ky-ri - e__ e-lé - i-son. R. Ky-ri - e__ e-lé - i-son.

Collect

For the Particular Church

Let us pray.

O God, who in each pilgrim Church throughout the world make visible the one, holy, catholic and apostolic Church, graciously grant that your faithful may be so united to their shepherd and gathered together in the Holy Spirit through the Gospel and the Eucharist, as to worthily embody the universality of your people and become a sign and instrument in the world of the presence of Christ.

Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading (1 Cor 3:9-11, 16-17)

A reading from the first letter of St Paul to the Corinthians

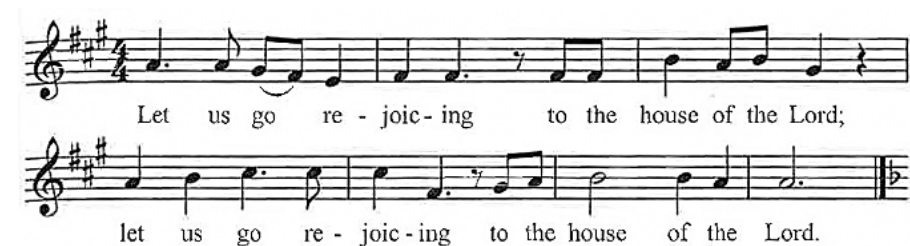
You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 122



Cantor

Let us go rejoicing to the house of the Lord;
Let us go rejoicing to the house of the Lord.

All

**Let us go rejoicing to the house of the Lord;
Let us go rejoicing to the house of the Lord.**

I rejoiced when I heard them say:
"Let us go to God's house."
And now our feet are standing
within your gates, O Jerusalem. **R.**

Jerusalem is built as a city, strongly compact.
It is there that the tribes go up, the tribes of
the Lord. **R.**

For Israel's law it is there to praise the
Lord's name.
There were set the thrones of judgement
of the house of Israel. **R.**

For the peace of Jerusalem pray:
"Peace be to your homes!
May peace reign in your walls,
In your palaces, peace!" **R.**

For the love of my family and friends,
I say: "Peace be upon you!"
For the love of the house of the Lord,
I will ask for your good. **R.**

Gospel Acclamation (Jn 15:4, 5)

Murray Alleluia



Live in me and let me live in you, says the Lord;
my branches bear much fruit. **R.**

Gospel (Jn 15:1-8)

A reading from the holy Gospel according to John

Jesus said to his disciples:

'I am the true vine,
and my Father is the vinedresser.
Every branch in me that bears no fruit
he cuts away,
and every branch that does bear fruit he prunes
to make it bear even more.
You are pruned already,
by means of the word that I have spoken to you.
Make your home in me, as I make mine in you.
As a branch cannot bear fruit all by itself,
but must remain part of the vine,
neither can you unless you remain in me.
I am the vine,
you are the branches.
Whoever remains in me, with me in him,
bears fruit in plenty;
for cut off from me you can do nothing.
Anyone who does not remain in me
is like a branch that has been thrown away
– he withers;
these branches are collected and thrown on the fire,
and they are burnt.
If you remain in me
and my words remain in you,
you may ask what you will
and you shall get it.
It is to the glory of my Father that you should bear much fruit,
and then you will be my disciples.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Homily

Universal Prayer

Presider: Sisters and brothers, let us open our hearts with humility to the presence of the Holy Spirit, seeking assistance as we dedicate ourselves to making the face of Jesus more visible in this land.

1. That the Catholic Church in Australia becomes a more humble and healing church, open to conversion, reconciliation and renewal, let us pray to the Lord.
Grant this almighty God.
2. That our Australian Bishops, in communion with Francis, Bishop of Rome, will drink deeply of the Spirit, and give servant-leadership to this Second Assembly of the Plenary Council, let us pray to the Lord.
Grant this almighty God.
3. That everyone participating in this Plenary Council, drawing on the insights and wisdom of many thousands of fellow Australian Catholics, will approach these days with open hearts and minds, let us pray to the Lord.
Grant this almighty God.
4. That all the baptised, guided by the Holy Spirit, will value their call to share in Christ's mission to reunite a fragmented humanity and reconcile it to God, let us pray to the Lord.
Grant this almighty God.

5. That all Australian Catholics will rejoice in their call to be Church so that, in the Spirit we will grow to be what Pope Francis calls "a celebration of differences, a sign and instrument of all that humanity is called to be", let us pray to the Lord.

Grant this almighty God.

6. That all in leadership in this country, in government and public service, in the courts and security, in business and industry, in education and health care, in Church and religion, will love truth and live it in the Spirit, let us pray to the Lord.

Grant this almighty God.

Presider: Loving Father, though the power of the Holy Spirit, may whatever is weak be strengthened, whatever is broken restored, whatever is lost found, and whatever is found renewed.
Through Christ our Lord.

Amen.

THE LITURGY OF THE EUCHARIST

Preparation of Gifts

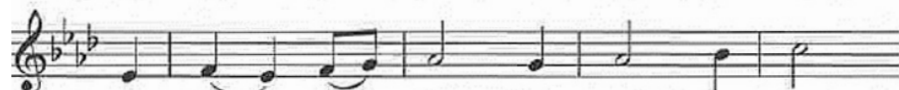
The Church of Christ, in Every Age



1. The Church of Christ, in ev - 'ry age
2. A - cross the world, a - cross the street,
3. Then let the ser - vant Church a - rise,
4. For he a - lone, whose blood was shed,
5. We have no miss - ion but to serve



1. be - set by change, but Spi - rit - led,
2. the vic - tims of in - just - ice cry
3. a car - ing Church that longs to be
4. can cure the fe - ver in our blood,
5. in full o - be - dience to our Lord;



1. must claim and test its he - ri - tage
2. for shel - ter and for bread to eat,
3. a part - ner in Christ's sac - ri - fice,
4. and teach us how to share our bread
5. to care for all, with - out re - serve,



1. and keep on ris - ing from the dead.
2. and nev - er live un - til they die.
3. and clothed in Christ's hu - man - i - ty.
4. and feed the star - ving mul - ti - tude.
5. and spread his li - be - ra - ting word.

Prayer over the Offerings

For the Particular Church

Celebrating the memorial of your Son's boundless love,
we humbly beseech you, O Lord,
that through the ministry of your Church
the fruits of his saving work
may advance the salvation of all the world.
Through Christ our Lord.

Amen.

The Eucharistic Prayer

Various Needs#2: God guides his Church along the way of salvation

Preface

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father,
creator of the world and source of all life.

For you never forsake the works of your wisdom,
but by your providence are even now at work in our midst.
With mighty hand and outstretched arm
you led your people Israel through the desert.
Now, as your Church makes her pilgrim journey in the world,
you always accompany her
by the power of the Holy Spirit
and lead her along the paths of time
to the eternal joy of your Kingdom,
through Christ our Lord.

And so, with the Angels and Saints,
we, too, sing the hymn of your glory,
as without end we acclaim:

Holy, Holy

Sanctus VIII, Roman Missal

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

PC: You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.

Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

CC: Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,
that they may become for us
the Body and + Blood
of our Lord Jesus Christ.

On the day before he was to suffer,
on the night of the Last Supper,
he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

PC The mystery of faith.

Memorial Acclamation

Roman Missal

We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion,
un-til you come a - gain.

CC Therefore, holy Father,
as we celebrate the memorial of Christ your Son,
our Saviour,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.

Look with favour on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on
to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.

C1: And so, having called us to your table, Lord,
confirm us in unity,
so that, together with N. our Pope and N. our Bishop,
with all Bishops, Priests and Deacons,
and your entire people,
as we walk your ways with faith and hope,
we may strive to bring joy and trust into the world.

C2: Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.

Grant also to us,
when our earthly pilgrimage is done,
that we may come to an eternal dwelling place
and live with you for ever;
there, in communion with the Blessed Virgin Mary,
Mother of God,
with the Apostles and Martyrs,
(with Saint N.: the Saint of the day or Patron)
and with all the Saints,
we shall praise and exalt you
through Jesus Christ, your Son.

PC/CC: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen

Roman Missal



R. A-men.

Lamb of God

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

Communion

ProceSSIONAL Antiphon (Rev 3:20, V: Ps 118)



℣. The Lord knocks at the door: if a - ny-one hears and op-ens the door,



he will en-ter.

Anthem

Give Us a Pure Heart (Christopher Willcock)

Give us a pure heart that we may see you;
give us a humble heart that we may hear you;
give us a heart of love that we may serve you;
give us a heart of faith that we may live in you.

Prayer after Communion

For the Particular Church

Let us pray.

In this your Church, O Lord,
may integrity of faith, holiness of life,
fraternal charity and pure religion
flourish and abide until the end,
and, as you do not fail to feed her
with the Body of your Son and with your word,
so also never cease, we pray,
to guide her under your protection.
Through Christ our Lord.

Amen.

Recessional

Organ postlude

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Our Lady, Help of Christians

Most Holy and Immaculate Virgin, Help of Christians,
we place ourselves under your motherly protection.
Throughout the Church's history,
you have helped Christians in times of trial, temptation and danger.
Time and time again, you have proven to be the Refuge of sinners,
the Hope of the hopeless,
the Consoler of the afflicted,
and the Comforter of the dying.
We promise to be faithful disciples of Jesus Christ, your Son,
to proclaim His Good News of God's love for all people,
and to work for peace and justice in our world.
With faith in your intercession,
we pray for the Church,
especially the Church in Australia as we prepare for
the Second Assembly of the Fifth Plenary Council of Australia.
We also pray for
for our family and friends,
for the poor and abandoned,
and all the dying.
Grant, O Mary, Help of Christians,
the graces of which we stand in need. (*Mention your intentions.*)
May we serve Jesus with fidelity and love until death.
Help us and our loved ones to attain the boundless joy
of being forever with our Father in heaven.

Amen.

Mary, Help of Christians, pray for us!

Adapted from the Prayer by the Discalced Carmelite Friars, Holy Hill, Hubertus, WI 53033
udayton.edu/imri/mary/p/prayers-to-mary-help-of-christians.php



PlenaryCouncil
Listen to what the Spirit is saying...

