



Closing Mass

of the Fifth Plenary Council
of the Catholic Church in Australia

"Listen to what the Spirit is saying..."

SATURDAY 9 JULY 2022, 10.30 AM
ST MARY'S CATHEDRAL SYDNEY

Mass for the Evangelisation of the Peoples



Closing Mass of the Fifth Plenary Council of Australia

For the Evangelisation of the Peoples

Principal
Celebrant: Most Reverend Tim Costelloe SDB,
President of the Plenary Council of Australia

Concelebrants
at the Altar: His Excellency Charles Balvo, Apostolic Nuncio
to Australia
Most Reverend Mark Coleridge, President,
Australian Catholic Bishops Conference
Most Reverend Anthony Fisher OP,
Vice-President, Australian Catholic
Bishops Conference
Most Reverend Shane Mackinlay, Vice-President,
Plenary Council of Australia

Concelebrants: Cardinal Charles Maung Bo, President, Federation
of Asian Bishops Conferences
Cardinal John Dew, President, New Zealand
Catholic Bishop Conference
Bishops of Australia
Priest Members of the Plenary Council

Master of
Ceremonies: from St Mary's Cathedral Sydney

Deacons: from St Mary's Cathedral Sydney

Servers: from St Mary's Cathedral Sydney

Lectors: Erin Gillard, Jonathan Antony

Universal
Prayer: Gemma Thomson, Sr Chitra Justin, Helen
Melarekere, Sr Mary Olofu SON, Eva Skira,
Michelle Goh, Waseem Hermiz

Procession
of Gifts: Felicity Knobel & Marie Shaddock

Director
of Music: Thomas Wilson, St Mary's Cathedral Sydney

Organists: Hamish Wagstaff, Assistant Organist,
St Mary's Cathedral Sydney
Simon Niemiński, Assistant Director of Music,
St Mary's Cathedral Sydney

Psalmist: Sophy Morley

Singers: from St Patrick's Cathedral Parramatta; St Peter's
Surry Hills; St Francis' Paddington; St Benedict's
Broadway and the Catholic Parishes of Bondi

SMOKING CEREMONY

WELCOME TO COUNTRY

THE INTRODUCTORY RITES

Entrance

All People That On Earth Do Dwell

1. All people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with love, his praise forth tell,
come now before him, and rejoice.
2. Know that the Lord is God indeed;
without our aid he did us make;
we are his flock, he does us feed,
and for his sheep he does us take.
3. O enter then his gates with praise;
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
4. For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
and shall from age to age endure.
5. Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God the Father, God the Son,
and God the Spirit, ever One.

Penitential Rite

Missa Pax et bonum



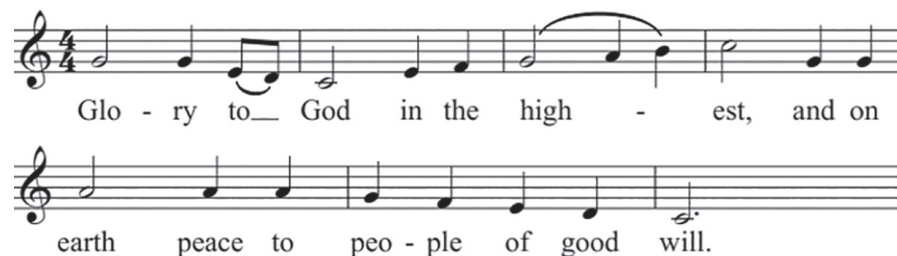
All: **Kyrie eleison, Kyrie eleison.**

Choir: Christe eleison, Christe eleison.

All: **Kyrie eleison, Kyrie eleison.**

Gloria

Mass Shalom



All: **Glory to God in the Highest, and on earth peace to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King.
O God, almighty Father.

Ref.

Lord, Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

Ref.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father.

All: **Glory to God in the Highest, and on earth peace to people of good will. Amen.**

Collect

For the Evangelisation of Peoples

Let us pray.

O God, whose will it is that all should be saved
and come to the knowledge of the truth,
look upon your abundant harvest
and be pleased to send workers to gather it,
that the Gospel may be preached to all creation
and that your people, gathered by the word of life
and sustained by the power of the Sacraments,
may advance in the path of salvation and love.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading (Deut 30:10-14)

A reading from the book of Deuteronomy

Moses said to the people: 'Obey the voice of the Lord your God,
keeping those commandments and laws of his that are written in
the Book of this Law, and you shall return to the Lord your God
with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your
strength or beyond your reach. It is not in heaven, so that you
need to wonder, "Who will go up to heaven for us and bring it
down to us, so that we may hear it and keep it?" Nor is it beyond
the seas, so that you need to wonder, "Who will cross the seas for
us and bring it back to us, so that we may hear it and keep it?" No,
the Word is very near to you, it is in your mouth and in your heart
for your observance.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 67



Cantor: O God, let all the nations praise you!
O God, let all the nations praise you!

All: O God, let all the nations praise you!
O God, let all the nations praise you!

O God be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
And all nations learn your salvation. **R.**

Let the nations be glad and shout for joy,
with uprightness you rule the people;
you guide the nations, the nations on earth,
you guide the nations on earth. **R.**

Let the peoples praise you, O God;
let all the people praise you.
May God still give us his blessing
that all the ends of the earth may revere him. **R.**

Second Reading (Rom 10:9-18)

A reading from the letter of St Paul to the Romans

If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask his help, for everyone who calls on the name of the Lord will be saved.

But they will not ask his help unless they believe in him, and they will not believe in him unless they have heard of him, and they will not hear of him unless they get a preacher, and they will never have a preacher unless one is sent, but as scripture says: The footsteps of those who bring good news are a welcome sound. Not everyone, of course, listens to the Good News. As Isaiah says: Lord, how many believed what we proclaimed? So faith comes from what is preached, and what is preached comes from the word of Christ.

Let me put this question: is it possible that they did not hear? Indeed they did; in the words of the psalm, their voice has gone out through all the earth, and their message to the ends of the world.

The word of the Lord.

Thanks be to God.

Gospel Acclamation (Mt 28:18, 20)

Mawby Alleluia



Universal Prayers

(will be prayed in various languages)

Presider: Sisters and brothers, as we celebrate this final Eucharist of the Australian Church's Plenary Council, seeking to be a Church that extends beyond herself and goes to those at the edges of society, we call upon our God who is aware of our every need.

Italian

1. We pray for Pope Francis, whose radiation of the joy of the Gospel may inspire all Catholics to be optimistic in their mission to bring the peace, hope and joy of Christ to the world.
Lord, have mercy.
Lord, have mercy.

Tamil

2. We pray that every baptised Catholic, with the Word of God close to them in mind and heart, will proclaim Christ Jesus in word and deed, and guide people to salvation in him.
Lord, have mercy.
Lord, have mercy.

Pisin

3. We pray for all who have experienced hurt through the Church, suffered from the judgements of others, become disillusioned or feel that they have no faith, that they will experience the mercy and tenderness of God as a result of this Plenary Council.
Lord, have mercy.
Lord, have mercy.

Nigerian

4. We pray for our dioceses and eparchies, parishes and communities, schools, colleges and universities, hospitals and aged care facilities, disability services and agencies for the needy, that they not be places of separation, but of welcome and inclusion.
Lord, have mercy.
Lord, have mercy.

Ukrainian

5. We pray for all who carry burdens of life caused by war, violence, imprisonment, hunger, homelessness, persecution, natural disasters and sickness, that the Church will harness her people and resources in their service.
Lord, have mercy.
Lord, have mercy.

Mandarin

6. We pray for a greater appreciation of the gift of creation, so that with true conversion of heart, we will work to preserve our common home for present and future generations so that they too might celebrate its diversity and beauty.
Lord, have mercy.
Lord, have mercy.

Neo-Aramaic Chaldean

7. We pray for the departed members of all our faith communities, remembering in a special way Archbishop Philip Wilson of Adelaide who had the vision for the Australian Church to call this Plenary Council, that all may that all may enter the joy of the Father's home.
Lord, have mercy.
Lord, have mercy.

Presider: Eternal God and Father, we praise you, with all creation, with the Angels and Saints, and the whole Church; with thanksgiving we acclaim you, together with your Son, our King, and the Holy Spirit, our Advocate and guide, now and forever.
Amen.

THE LITURGY OF THE EUCHARIST

Preparation of Gifts **O Clap Your Hands (Ps 47)** John Rutter

O clap your hands together all ye people:
O sing unto God with the voice of melody.
For the Lord is high and to be feared:
he is the great king upon all the earth.
God is gone up with a merry noise
and the Lord with the sound of the trumpet.
O sing praises unto our God,
O sing praises unto the King.
For God is the King of all the earth:
sing ye praises with understanding.

Prayer over the Offerings *For the Evangelisation of Peoples*

Look, O Lord, upon the face of your Christ,
who handed himself over as a ransom for all,
so that through him,
from the rising of the sun to its setting,
your name may be exalted among the nations
and in every place a single offering
may be presented to your majesty.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

For Various Needs III – Jesus, the Way to the Father

Preface

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, Lord of heaven and earth,
through Christ our Lord.

For by your Word you created the world
and you govern all things in harmony.
You gave us the same Word made flesh as Mediator,
and he has spoken your words to us
and called us to follow him.
He is the way that leads us to you,
the truth that sets us free,
the life that fills us with gladness.
Through your Son
you gather men and women,
whom you made for the glory of your name,
into one family,
redeemed by the Blood of his Cross
and signed with the seal of the Spirit.

Therefore now and for ages unending,
with all the Angels,
we proclaim your glory,
as in joyful celebration we acclaim:

Holy, Holy, Holy

Mass Shalom

Ho-ly, Ho-ly, Ho - ly Lord God of
hosts. Hea - ven and earth are full of your
glo - ry. Ho - san-na in the high - est. Bless'd is he who
comes in the name of the Lord. Ho - san-na in the high - est.

PC: You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love,
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.

CC: Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,
that they may become for us
the Body and Blood
of our Lord Jesus Christ.

CC: On the day before he was to suffer,
on the night of the Last Supper,
he took bread and said the blessing,
broke the bread and gave it to his
disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND
FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

PC: The mystery of faith.

Memorial Acclamation 2

When we eat this Bread and drink this Cup, we pro-claim your
Death, O Lord, un-til you come a-gain.

CC: Therefore, holy Father,
as we celebrate the memorial of Christ your Son,
our Saviour,
whom you led through his Passion and Death on
the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he
comes again
and we offer you the Bread of life
and the Chalice of blessing.

Look with favour on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been
handed on to us,
and grant that, by the power of the Spirit of
your love,
we may be counted now and until the day
of eternity
among the members of your Son,
in whose Body and Blood we have communion.

C1: By our partaking of this mystery, almighty Father,
give us life through your Spirit,
grant that we may be conformed to the image of
your Son,
and confirm us in the bond of communion,
together with N. our Pope and N. our Bishop
with all other Bishops,
with Priests and Deacons,
and with your entire people.

Grant that all the faithful of the Church,
looking into the signs of the times by the light
of faith,
may constantly devote themselves
to the service of the Gospel.

Keep us attentive to the needs of all
that, sharing their grief and pain,
their joy and hope,
we may faithfully bring them the good news
of salvation
and go forward with them
along the way of your Kingdom.

C2: Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of
your Christ,
and all the dead, whose faith you alone
have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness
of life.

Grant also to us,
when our earthly pilgrimage is done,
that we may come to an eternal dwelling place
and live with you for ever;
there, in communion with the Blessed Virgin
Mary, Mother of God,
with the Apostles and Martyrs,
(with N.: the Saint of the day or Patron)
and with all the Saints,
we shall praise and exalt you
through Jesus Christ, your Son.

PC: Through him, and with him, and in him,

CC: O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

Amen



Roman Missal Chant

Lord's Prayer (sung)



Our Fa-ther, who art in heav-en, hal-low-ed be thy name; thy
king-dom come, thy will be done on earth as it is in heav-en.
Give us this day our dai-ly bread, and for-give us our tres-pass-es,
as we for-give those who tres-pass a-gainst us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e - vil.
For the king-dom, the power and the glo-ry are yours now and for
ev-er.

Lamb of God

Missa Pax et bonum

Sung by the choir

Communion

Eat This Bread

Refrain:

**Eat this bread; drink this cup.
Come to me and never be hungry.
Eat this bread; drink this cup.
Trust in me and you will not thirst.**

1. I am the bread of life,
the true bread sent from the Father. **R.**
2. Your ancestors ate manna in the desert,
but this is the bread come down from heaven. **R.**
3. Eat my flesh and drink my blood,
and I will raise you up on the last day. **R.**
4. Anyone who eats this bread, will live forever. **R.**
5. If you believe and eat this bread,
you will have eternal life. **R.**

Anthem

If Ye Love Me

Thomas Tallis

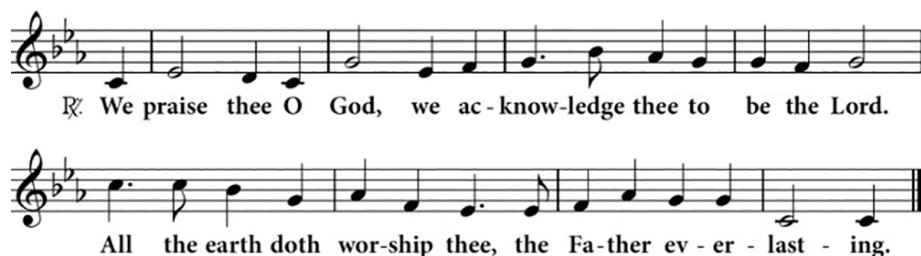
If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever, even the spirit of truth.

Te Deum

Charles Wood

Choir: We praise thee, O God,
we acknowledge thee to be the Lord.
All the earth doth worship thee, the
Father everlasting.

Response



**All: We praise thee, O God,
we acknowledge thee to be the Lord.
All the earth doth worship thee,
the Father everlasting.**

Choir: To thee all Angels cry aloud,
the heavens and all the powers therein.
To thee Cherubin and Seraphin continually do cry,
Holy, holy, holy Lord God of Sabbaoth.
Heaven and earth are full of the Majesty
of thy glory. **R.**

Choir: The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world
acknowledge thee;
the Father of an infinite Majesty;
thine honourable, true and only Son;
also the holy Ghost, the Comforter. **R.**

Choir: Thou art the king of glory, O Christ.
Thou art the everlasting son of the Father.
When thou tookest upon thee to deliver man
thou didst not abhor the Virgin's Womb.
When thou hadst overcome the sharpness
of Death
thou didst open the kingdom of heaven to
all believers.
Thou sittest at the right hand of God
in the glory of the Father.
We believe that thou shalt come to be our
Judge. **R.**

Choir: We therefore pray thee help thy servants
whom thou hast redeemed with thy
precious blood.
Make them to be numbered with thy Saints
in glory everlasting.
O Lord save thy people, and bless thine heritage.
Govern them, and lift them up for ever.
Day by Day we magnify thee,
and we worship thy name ever world without
end. **R.**

Choir: Vouchsafe O Lord to keep us this day without sin.
O Lord, have mercy upon us.
O Lord, let thy mercy lighten upon us
as our trust is in thee. **R.**

Choir: O Lord, in thee have I trusted, let me never
be confounded.

Prayer after Communion*For the Evangelisation of Peoples*

Let us pray.
Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Through Christ our Lord.
Amen.

Blessing and Dismissal

The Lord be with you.
And with your spirit.

May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.
Amen.

And may the blessing of almighty God,
the Father, and the Son, ✠ and the Holy Spirit,
come down on you and remain with you for ever.
Amen.

Deacon: Go in peace, glorifying the Lord by your life
Thanks be to God

Recessional*A Blessing Hymn for Australia*

1. Ancient land of wide and sunburnt plains
Where feet have long since trod,
You have known the stories of our search
To find the face of God.
God, you hovered over darkness,
when the void was silent still;
then your voice rang out in splendour,
creation knew your will.
And your eyes in love beheld in light
Our land of sweeping plains;
Now our voices too, rejoin again
Creation's song of praise.
2. Holy Spirit, gift of love divine,
with you we dare to dream,
and to walk in justice all our days,
this land of gold and green.
From all nations we have gathered:
Lead us on in unity.
In this vast and rugged homeland
May you, our centre be.
May our lives show forth your tender love,
compassion strong and bold.
Help us bring Good News to all the world,
Your gracious love unfold.
3. Holy Spirit, breathe your life in us
Your truth to guide our way.
Now with open hearts we hear your call
To follow you each day.
Bring us all as one together,
Under southern stars above,
So the Cross will lead us onwards,
Great Southland of your love.
Give us joyful hearts in days to come,
All fear and dark cast out.
Help us build in Christ a world reborn
In justice and in love.

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All People That on Earth Do Dwell

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Eat This Bread. Text: based on John 6. Music: Jacques Berthier. © 1984, Ateliers et Presses de Taizé, France.

If Ye Love Me. Text: John 14:15-17. Music: Thomas Tallis. Public Domain.

Te Deum. Text: the Ambrosian Hymn, attrib. St Nicetus, early 5th century. Music: Dr Charles Wood. Public Domain.

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PlenaryCouncil
Listen to what the Spirit is saying...

